

American Rescue Plan ESSER Fund – Homeless Children and Youth (ARP-HCY) - South Middleton SD

Grant Title	Project No.	CFDA No.	Allocation Amount	Award Amount
American Rescue Plan ESSER Fund – Homeless Children and Youth (ARP-HCY)	FA-181-21-2403	84.425W	\$9,834.00	\$9,834.00

**American Rescue Plan Elementary and Secondary Schools Emergency
Relief Fund – Homeless Children and Youth (ARP-HCY)
GRANT AGREEMENT**

This Grant Agreement (“Agreement”) is made by and between the Commonwealth of Pennsylvania (“Commonwealth”), through its Pennsylvania Department of Education (“Department”), and South Middleton SD located at Administration Office, Suite 100, 4 Academy Street, Boiling Springs, PA 17007, (“Grantee”).

WHEREAS, the Department, created by Section 201 of the Administrative Code of 1929, as amended, 71 P.S. § 61, is the State Education Agency responsible for administration of grant programs pursuant to the General Appropriation Acts and the Public-School Code of 1949, as amended, 24 P.S. § 1-101 et seq.; and

WHEREAS, the Department has been appropriated funds by the General Assembly for the specific grant program covered by this Agreement, which is CFDA #: 84.425W American Rescue Plan Elementary and Secondary Schools Emergency Relief Fund – Homeless Children and Youth (ARP-HCY).

NOW THEREFORE, the parties intending to be legally bound hereby agree as follows:

1. Pursuant to this Agreement, this grant shall be used to defray program costs incurred from July 1, 2021 to September 30, 2024. The Grant Agreement shall become effective on the date it is fully executed by all required parties and shall terminate on September 30, 2024 unless terminated earlier in accordance with the terms hereof.
2. The Grantee will receive funds in the amount of \$9,834.00 and shall be used to defray program costs incurred from July 1, 2021 to September 30, 2024. The Grantee shall furnish all qualified personnel, facilities, materials, and other services and in consultation with the Department, provide the services described in Appendix B.

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3. This Agreement is comprised of the following Appendices which are hereby incorporated by reference into this Agreement:

Appendix A – Special Program Terms

Appendix B – Grantee’s Program Narrative and Budget

Appendix C – Payment Terms, Responsibilities and Contact Information

4. Grantee acknowledges having reviewed a copy of the Department’s Master Standard Terms and Conditions, which are available at www.education.pa.gov/mstc and are incorporated by reference into and made a part of this Agreement as if fully set forth herein.

IN WITNESS WHEREOF, and intending to be bound hereby, the parties subscribe their signatures to this Agreement below.

FOR THE GRANTEE

Signature: _____ Date: 2/23/2022 _____

Title: James Estep - Superintendent _____

Signature: _____ Date: _____

Title: _____

FOR THE COMMONWEALTH

For the Secretary of Education: Carmen Medina - Electronic Signature Date: 2/28/2022
Title: Education Executive 1

APPROVED AS TO FORM AND LEGALITY

Office of Chief Counsel: _____ Date: _____
Department of Education
Office of General Counsel: _____ Date: _____
Office of Attorney General: _____ Date: _____

Form Approval No. 6-FA-51.0

Comptroller approved as to fiscal responsibility, budgetary appropriateness and availability of funds in the amount of \$9,834.00

Comptroller: _____ Date: _____

Vendor Name: South Middleton SD
Address: Administration Office, Suite 100, 4 Academy Street, Boiling Springs, PA 17007
Fed ID #: 236004229
Vendor #: 139195-001

Total amount of Federal funds obligated to grant recipient: \$ _____
If this is for research and development, please check here: _____

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