## **Athletic and Student Activities Committee Meeting Minutes**

**Date:** 10 May 2021

	•	11		
	mmi	ITTAA	Δ0	m·
VU			100	uni.

Chairperson: Bill Hartman

Member: Jon Still

Member: John Greenbaum

## **Committee School Representatives:**

**Athletics:** Karl Heimbach

Band: Dave Yinger

**Chorus:** Dave Yinger filling in **Theater:** Dave Yinger filling in

Clubs: absent

## **SMSD Administration**:

Superintendent: Dr. Strine Principal BSHS: Dr. Strine Principal YBMS: absent

Community:	Others:
none	none

- 1. Call to Order @ 6:02 pm.
- 2. Pledge to Allegiance

- 3. Roll Call
- 4. Acceptance of previous meeting minutes.
- 5. Report from Athletic Director
  - Update about our athletes, coaches and opposing teams in regards to COVID-19
  - Final Update of Winter Sports; stated a Power Point was already sent to Dr Strine
    - Boys & Girls Basketball
    - Boys and Girls Swimming / Diving
    - Wrestling
    - Bocce
    - Cheerleading
  - Current Update of Spring Sports
    - Boys and Girls Track & Field; Mid Penn's next week
    - Baseball; Last week of regular season
    - Softball; Last week of regular season
  - 6. Report from Band Director
  - preparing for Memorial Day parade
  - preparing for BSHS graduation ceremony
  - good to have the band together as this is some of the first time playing/practicing as a complete band

\*\*\*\* concern about the IFES students in Band and Chorus, as they have been told different info from the SMSD plan about next year playing and need some reviews to ensure all students, teachers and administrators are discussing the same info. Dr Strine is looking into this.

- 7. Report from Theater Arts none
- 8. Report from Clubs none
- 9. Report from YBMS Principal none

- 10. Report from BSHS Principal; provided by Dr Strine
  - Update about "Current" Activities
  - What is on the Horizon
- 11. Community Questions / Concerns
  - please state your name, address and phone # for the record
  - there is a five (5) minute time limit
  - this is a professional meeting and I ask that we discuss your question/concern in a gentleman/lady like manner. We will listen to your question/concern but may elect not to answer it this evening. I or someone from our team will make every attempt to discuss this question/concern with you in the next 24-48 hours.
- 12. Committee members comments
- Thanks to all extra curricular practices and performances; appears to be getting closer and closer to "normal" every" week.
- 13. Adjournment; 7:03 PM
- 14. Notes